

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1879(35-7646)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E1879 (35-7646) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Marchant Extension Irrigation Company
Stock Certificate: 10, under 35-8732 (Award 732),
Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Marchant Extension Irrigation Company

OWNERSHIP*****

NAME: R. M. Partnership
ADDR: 2244 Laird Way
Salt Lake City UT 84108

DATES, ETC.*****

FILED: 04/28/1981|PRIORITY: 04/28/1981|ADV BEGAN: |ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/09/1981|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Approved]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 1.00000 acre-feet
SOURCE: Abes and Anchor Lakes
COUNTY: Summit

POINTS OF DIVERSION -- SURFACE:
(1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM
(2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
###IRRIGATION: Total: 304.41 acres Sole Supply: acres PERIOD OF USE: 06/01 TO 09/15

PLACE OF USE OF CURRENT RIGHT*****

| | NORTH-WEST≈ | NORTH-EAST≈ | SOUTH-WEST≈ | SOUTH-EAST≈ |
|-----------------------|---------------|---------------|---------------|---------------|
| | NW NE SW SE | NW NE SW SE | NW NE SW SE | NW NE SW SE |
| Sec 13 T 1S R 5E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 24 T 1S R 5E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 25 T 1S R 5E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 36 T 1S R 5E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 18 T 1S R 6E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 30 T 1S R 6E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |

*****P R O P O S E D E X C H A N G E*****

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: 7 Mi East of Oakley

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) N 1000 ft E 250 ft from S4 cor, Sec 27, T 1N, R 7E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 120 to ft. YEAR DRILLED: 1981 WELL LOG? Y WELL ID#: 30636

POINT OF RELEASE:

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 208450.

IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|-----------------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|----------|
| | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * Totals |
| Sec 27 T 1N R 7E SLBM | * | | | | * | | | | * | | | | * | | | X | 0.0000 |

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE- FEET | *-----W A T E R U S E S-----* | | | | | | |
|----------------|---------------------------|-------------------------------|-----------------|------------------------|---------------------------------------|--------|-------|-------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL (*-----ACRE- FEET-----*) | MINING | POWER | OTHER |
| | 1.0 | 0.2500 | | 1.0000 | | | | |

*****E N D O F D A T A*****